

**Office Use Only**

**Date Application Received:** \_\_\_\_\_

**Payment:** Cash Check MO Check No: \_\_\_\_\_ Credit: MC Visa AX Disc

**Sauce Vendor:** \_\_\_\_\_ **A&C or Kids Zone Booth:** \$ \_\_\_\_\_ **Open Air Table:** \$ \_\_\_\_\_ **Food Vendor Booth:** \$ \_\_\_\_\_ **P.C.I Booth:** \$ \_\_\_\_\_

**Electricity (\$30):** \$ \_\_\_\_\_ **Late Fee (\$20):** \$ \_\_\_\_\_ **NSF (\$35):** \$ \_\_\_\_\_ **Camping:** \_\_\_\_\_ **Total Amount:** \$ \_\_\_\_\_

**TERMS & CONDITIONS**

**See Application Rules Page for Booth Pricing Information**

Please follow the Terms & Conditions carefully. **Fill out the form below and sign.** Submit the application and other required forms to **Schaefer Farms 1051 County road 523, Flemington, NJ 08822** Attention **Saucetoberfest**

1. Merchandise and display of participant (Vendor) is subject to the Lessor, Schaefer Farms, who reserves the right to require alteration, replacement and deletions of any material or activity which is deemed inappropriate for the festival.
2. Lessor Reserves The Right To Change Booth Assignments At Any Time Deemed Necessary.
3. The undersigned hereby elects to and does release Schaefer Farms and its respective officers, agents, volunteers and employees for any and all claims, demands, rights or causes of action of whatsoever kind of nature which the undersigned has ever had or may now have or may hereafter have, whether now known or unknown, foreseen or unforeseen, arising from or by reason of or any way connected with any injuries, losses, damages, property damage or loss, or arising out of the undersigned's participation in the Saucetoberfest.
4. The Undersigned acknowledges that in the case of severe or hazardous weather or any other act of God, there will be no reimbursement of booth fees or any other monies submitted to Schaefer Farms. No money of any kind or amount will be returned except in the case in booth space rejection by the Saucetoberfest Committee.

**I, the undersigned, have read the Saucetoberfest Participant Application Rules as well as the above Terms & Conditions, including the release and understand all terms stated therein. I execute this release voluntarily and with full knowledge of its significance.**

**Business Name:** \_\_\_\_\_ **Website:** \_\_\_\_\_

**Last Name:** \_\_\_\_\_ **First Name:** \_\_\_\_\_

**Signature of Applicant:** \_\_\_\_\_ **Date:** \_\_\_\_\_

**Address:** \_\_\_\_\_ **City:** \_\_\_\_\_ **State:** \_\_\_\_\_ **Zip:** \_\_\_\_\_

**Phone No:** \_\_\_\_\_ **Cell No:** \_\_\_\_\_ **Email:** \_\_\_\_\_

**Definition of Products to be Sold:** \_\_\_\_\_

Sauce/Packaged food Booth: 12'x12', \$100.00 both days      Number of spaces: \_\_\_\_\_ both days x \$100.00 = \_\_\_\_\_

PCI Booth: 12'x12' space \$150.00 each.      Number of spaces: \_\_\_\_\_ x \$150.00 = \_\_\_\_\_

Open Air Table (bring your own table) space \$20.00 each.      Number of spaces: \_\_\_\_\_ x \$20.00 = \_\_\_\_\_

Open Air Table (rent table and chair) space \$35.00 each.      Number of spaces: \_\_\_\_\_ x \$35.00 = \_\_\_\_\_

Camping: Tent \$10.00 Motor Home \$25.00      Number of nights : \_\_\_\_\_ x \_\_\_\_\_ = \_\_\_\_\_

Electricity: 110 volt 1 plug \$20.00 each.      Number of electric plugs needed: \_\_\_\_\_ x \$20.00 = \_\_\_\_\_

**Total Due:** \_\_\_\_\_

**Special Requests:** \_\_\_\_\_

**Proof of Insurance (Food/Activity Vendors Only):** Yes or No      **Insurance Carrier's Name:** \_\_\_\_\_ **No:** \_\_\_\_\_

**New Jersey State Sales Tax Number:** \_\_\_\_\_ **Non Profit Tax ID Form:** Yes or No

If you wish to pay with a credit card, please fill out the information below or call 908-782-2705 to pay over the phone:

**Name on Card:** \_\_\_\_\_ **CC#:** \_\_\_\_\_

**Billing Zip Code:** \_\_\_\_\_ **Exp:** \_\_\_\_\_ **CVV Number:** \_\_\_\_\_

Please read carefully before signing & returning this document. If you have any questions not covered by this form please call 908-782-2705